

VIRGINIA ASSOCIATION OF VOLUNTEER RESCUE SQUADS, INC.

2010 SENIOR AND JUNIOR SCRAPBOOK JUDGING

Sharing...Caring...Daring to Forever Keep Our Promise

As a vital part of the EMS community, we promised to be an integral part of our respective communities. In various ways throughout the year we share our knowledge and promote safety with our peers and citizens. Each and every day we strive to care for those in need of our emergency services through our never ending devotion. So, our future now dares us to meet demands with ever changing ideas and challenges. We graciously embrace and meet those demands: that is our promise; our future.

Each squad must select two (2) categories to be judged.

TOTAL OF 50

All four (4) categories may be included in the book but only the two (2) selected categories will be judged with a maximum of 25 points for each category.

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|----|---|-----------|-------|
| 1. | Service to the Community
Blood pressure screening, talks, demonstrations, etc. (This does NOT include normal squad activities such as EMS calls, wrecks, fires, etc.) | 25 points | _____ |
| 2. | Squad Training/Classes
Any training that involves squad members- past, present, including Classes to recruit members such as CPR, EVOC, EMT, etc. | 25 points | _____ |
| 3. | Fund Raising Projects
Any activity or project to raise money for squad operations, including building funds | 25 points | _____ |
| 4. | Squad Functions
Activities of participation such as social functions, dinners, picnics, family activities, installation of officers, etc. | 25 points | _____ |
| | | TOTAL | _____ |

Categories 5, 6, 7, 8 and 9 will be judged in all books.

TOTAL OF 100 POINTS

- | | | | |
|----|--|-----------|-------|
| 5. | District Participation | 10 points | _____ |
| | • BOG or Alternate present at each district meeting | 8 points | _____ |
| | • Teaching/Attending district training | 2 points | _____ |

*These entries MUST be accompanied with:

- documentation/letter from District Secretary verifying attendance at district meeting

- | | | | |
|----|--|-----------|-------|
| 6. | State Participation | 10 points | _____ |
| | • Attending each BOG meeting at convention | 6 points | _____ |
| | • Attending Spring BOG meeting | 2 points | _____ |
| | • Teaching/Attending Rescue College | 2 points | _____ |

*These entries MUST be accompanied with:

- Rescue College attendance documentation via providing name badge from the event or other appropriate documentation

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|----|---|-----------|-------|
| 7. | Originality and Design
Cover organization of book and overall appearance | 15 points | _____ |
| 8. | Neatness
Points are taken off for spelling errors, illegible writing or typing errors or unidentified pictures | 15 points | _____ |
| 9. | Documentation/History of how your squad started (required). | 30 points | _____ |

Together we will forever be a vital part of EMS in the Commonwealth.

- The VAVRS Historian will coordinate the scrapbook judging and present the awards. A committee of three (3) will judge the scrapbooks. Each score sheet will be tabulated and signed by a judge and comments may be noted. Results of the competition and a copy of applicable score sheets will be mailed to the squad submitting the scrapbook immediately after convention.
- Three awards will be presented. There will be no ties.

These items will be a part of the judging and points will be deducted if:

- A new cover is not prepared each year. Only VAVRS or VAJVRS squad members are allowed to prepare and enter the senior or junior scrapbook and its cover.
- The squad name and date does not appear on the cover and title page of the scrapbook.
- An itemized table of contents is not included in the front of the book listing the order in which the subjects appear along with page numbers. All pages must be numbered.
- It does not contain the name, address and phone number of the person responsible for preparing the book. Also include which of the first four categories you would like judged. If this is not included, then the first two will be judged. This information should be affixed to the inside of the front cover.
- There is not evidence in the book that a squad BOG/Alt. attended at least one district meeting.

SCRAPBOOKS WILL BE DISQUALIFIED IF:

1. More than 25% of the book included Fire Department activities—this does NOT apply to members who are Fire Departments ONLY, but members of VAVRS.
2. A squad BOG/Alt. has not attended at least one district meeting.
3. The book covers more than the period of August 1 – July 31 of each year.
4. Suggestive pictures or profanity are used in the book.
5. The cover is professionally done.

The scrapbooks must be received by the Historian properly packaged and boxed to allow damage free Transport to the Convention.

Scrapbooks must be in the hands of the VAVRS Historian no later than **5 PM ON AUGUST 23, 2010.** **PLEASE NOTE THE TIME CHANGE!!** Winners of the senior scrapbook competition will be announced at the Saturday Night Awards Ceremony.

Scrapbooks must be picked up from the Convention Center no later than 1 PM Saturday of the convention.

Please contact me if you have any questions. **Good Luck!!**

All Scrapbooks are to be mailed/shipped/delivered in person to:

VAVRS HISTORIAN
 Tom Gwaltney
 2645 Colonial Trail East
 Surry, VA 23883
 Home: 757 294 3238
 Cell: 757 377 6375
 Email: tgwalt21@aol.com

****DO NOT MAIL/SHIP/DELIVER TO THE VAVRS OFFICE***
(IF YOU DO THEY WILL BE RETURNED TO YOUR AGENCY).

WE STRONGLY SUGGEST THAT YOU BOX OR PACKAGE YOUR SCRAPBOOK AND SEND THEM VIA UPS/FED EX OR THE POSTAL SERVICE.*

VIRGINIA ASSOCIATION OF VOLUNTEER RESCUE SQUADS, INC.

DISTRICT SCRAPBOOK RULES

- | | | |
|--|-----------|-------|
| 1. Originality and Design
Cover, originality of the book, and overall appearance | 20 points | _____ |
| 2. Neatness and Organization
Spelling, general neatness, proper labeling of pictures, and consistency of theme
There should be a table of contents and all pages should be numbered. All pictures must be labeled. | 20 points | _____ |
| 3. Percentage of Squads represented in the book
Based upon the number of squads in the district. All squads must be listed. | 20 points | _____ |
| 4. Pictures of district meetings/district training
Competition winners, officers, activities, etc. | 20 points | _____ |
| 5. District Participation at State Level
Pictures of district officers or other district members at convention activities,
Spring BOG, Rescue College, or other VAVRS functions | 20 points | _____ |

TOTAL **100 POINTS** _____

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The number of awards will be based upon the number of entrants. There will be no ties.

The scrapbooks must be received by the Historian properly packaged and boxed to allow damage free Transport to the Convention.

The book should cover the period of August 1, 2009- July 31, 2010.

Scrapbooks must be in the hands of the VAVRS Historian no later than **5 PM ON AUGUST 23, 2010.**
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